

2019 ANNUAL NYS CHAMPIONSHIP DRILL AND PARADE

To be held at

Hagerman Fire Department Training Grounds, Hagerman, NY

SATURDAY AUGUST 17, 2019 at 9:00 a.m.

(Rain Date SUNDAY AUGUST 18, 2019 at 9:00 a.m.)

“We herewith submit our entry; agreeing to abide by the rules and regulations of the New York State Volunteer Fireman’s Parade and Drill Team Captain’s Association, Inc. The local committee or department assumes only those responsibilities not covered by entry’s own insurance and the volunteer fireman’s benefit law.”

THE FOLLOWING CONTESTS WILL BE RUN

- | | | |
|------------------------|-----------------------|-------------------|
| 1. 3-Man Ladder | 4. Motor Hose Class C | 7. Motor Pump |
| 2. Motor H & L Class B | 5. Motor Hose Class B | 8. Bucket Brigade |
| 3. Motor H & L Class C | 6. Efficiency | |

\$ 100.00 Filing Fee (Non-refundable) *** \$ 200.00 Post Entry Fee (Non-refundable)
(Five prizes will be awarded for each contest)

Entries close JULY 1, 2019 at 5:00 p.m.

Drawing will be held July 2, at 6:00 p.m.

Line up will be posted on www.nysdrillteams.com

TEAM NAME

COMMANDING OFFICER

CONTACT #

FAX #

Must have an enclosed copy of insurance form with returned application for drawing
(Accord 25 Insurance Form naming the Hagerman Fire District and the Hagerman Fire Dept.
and N.Y.S.V.F.P.D.T.C.A as additional insured).

PLEASE DO NOT ABBREVIATE ON ACCORD FORM

*****TEAM PARKING WILL BE LIMITED TO A TRAILER AND ONE UTILITY UNIT*****

**NO COOLERS IN GRANDSTANDS * NO GLASS BOTTLES PERMITTED IN GRANDSTAND AREA
ALL TEAMS MUST PARK INSIDE THE FIRE TRAINING GROUNDS
THERE WILL BE NO GOLF CARTS, ATV'S OR UTILITY VEHICLES ALLOWED ON
HAGERMAN F.D. PROPERTY**

Return application must be mailed with, Certificate of Insurance (Accord 25) and
check payable to Hagerman Fire Department to:

NORTH LINDENHURST FD

C/O SCOTT RICE

1630 STRAIGHT PATH, LINDENHURST, NY 11757

**ANNUAL NYS CHAMPIONSHIP
DRILL AND PARADE SUNDAY AUGUST 18, 2019
LINE UP 12:00 PM
PARADE STARTS 1:00 PM**

****DRILL TEAMS MUST FILL OUT PARADE ENTRY****

NAME OF DEPARTMENT/DRILL TEAM: _____

OFFICER IN CHARGE: _____

MEMBERS IN LINE: _____ **JUNIORS:** _____ **LADIES AUXILIARY:** _____

PIECES OF APPARATUS: _____

NAME OF MUSICAL UNIT: _____ **TYPE OF UNIT:** _____
(FD, COMMERCIAL, DRUM CORP)

BAND PLAY FOR ANOTHER DEPT? YES OR NO WHO? _____

**NO COOLERS IN GRANDSTANDS * NO GLASS BOTTLES
PERMITTED IN GRANDSTAND AREA**

**THERE WILL BE NO GOLF CARTS, ATV'S OR UTILITY VEHICLES ALLOWED
ON HAGERMAN F.D. PROPERTY**